

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22202-1450 on this date: August 19, 2004.

AUGUST 19, 2004



FRANK C. NICHOLAS

<b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b>		Docket Number PHB 34,365 (7790/234)
	In re Application of: MARTIN J. EDWARDS	
	Application Number:	09/614,154
	For:	ACTIVE MATRIX ARRAY DEVICES
	Group Art Unit:	2673

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to Final Office Action dated April 19, 2004 in the above identified application.

The requested extension and appropriate non-small-entity fee are as follows:

- |                                     |   |             |
|-------------------------------------|---|-------------|
| <input checked="" type="checkbox"/> | One month (37 CFR 1.17(a)(1))   | \$ 110.00   |
| <input type="checkbox"/>            | Two months (37 CFR 1.17(a)(2))  | \$ 420.00   |
| <input type="checkbox"/>            | Three months (37 CFR 1.17(a)(3))  | \$ 950.00   |
| <input type="checkbox"/>            | Four months (37 CFR 1.17(a)(4))   | \$ 1,480.00 |
| <input type="checkbox"/>            | Five months (37 CFR 1.17(a)(5))   | \$ 2,010.00 |
| <input type="checkbox"/>            | Applicant is a small entity under 37 CFR 1.9 and 1.27; therefore the fee amount shown above is reduced by one-half, and the resulting fee is \$ _____ |             |

A small entity statement under 37 CFR 1.27:

- is enclosed.
- has already been filed in this application.
- A check in the amount of \$ \_\_\_\_\_ is enclosed.
- The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 50-1713. A duplicate copy of this sheet is enclosed.

08/25/2004 HUUONG1 00000022 501713 09614154

01 FC:1251 110.00 DA

Dated: AUGUST 19, 2004

**RECEIVED**  
AUG 30 2004  
Technology Center 2600



FRANK C. NICHOLAS  
Registration No. 33,983  
Attorney for Applicant

CARDINAL LAW GROUP  
Suite 2000  
1603 Orrington Avenue  
Evanston, Illinois 60201  
(847) 905-7111